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2004

OCT 27 2006

03560.002939.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
MAKOTO TOMITA) Examiner: Mark R. Milia
Application No.: 09/986,254) Group Art Unit: 2625
Filed: November 8, 2001)
For: PRINT DATA PROCESSING)
APPARATUS, PRINT)
CONTROL METHOD, AND)
PRINT CONTROL PROGRAM : October 27, 2006

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND REQUEST FOR INTERVIEW

Sir:

In response to the Office Action dated July 27, 2006, please amend the
above-identified application, as follows:

I hereby certify that this correspondence is being transmitted via facsimile
to the U.S. Patent and Trademark Office at (571) 273-8300, on:

October 27, 2006
(Date of Transmission)
John D. Magluyan, Reg. No. 56,867
(Name of Attorney for Applicant)

Signature _____ Date of Signature _____
October 27, 2006
Date of Signature _____

4001

FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive
Suite 1600
Costa Mesa, California 92626-7130
(714)540-8700
Facsimile:(714)540-9823

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FACSIMILE COVER SHEET

TO: Examiner: Mark R. Milia
Group Art Unit: 2625

FROM: John D. Magluyan, Reg.No. 56,867

RE: U.S. Application No. 09/986,254
Attorney Docket No. 03560.002939.

FAX NO.: (571) 273-8300

DATE: October 27, 2006

NO. OF PAGES: 17
(including cover page)

TIME: 12:58

SENT BY-

MESSAGE

Attached are the following papers for the above-identified application:

1. Amendment And Request For Interview; and
 2. Transmittal for Amendment And Request For Interview.

I hereby certify that this correspondence is being facsimile transmitted via facsimile to the U.S. Patent and Trademark Office at (571) 273-8300, on:

October 27, 2006
(Date of Deposit)

John D. MacLellan, Rec. No. 56,867
(Name of Attorney for Applicant)

John D. May Jr. _____ October 27, 2006
Signature Date of Signature

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OCT 27 2006

In re Application of:

Docket No.

MAKOTO TOMITA

03560.002939.

Application No.: 09/986,254

Examiner: Mark R. Milia

Filed: November 8, 2001

Group Art Unit: 2625

For: PRINT DATA PROCESSING APPARATUS, PRINT
CONTROL METHOD, AND PRINT CONTROL
PROGRAM

Date: October 27, 2006

Mail Stop Amendment
THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment And Request For Interview in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	15	MINUS	28	= 0	x \$25 \$50	\$0.00
INDEP. CLAIMS	3	MINUS	3	= 0	x \$100 \$200	\$0.00
Fee for Multiple Dependent claims \$180*/\$360						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

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** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

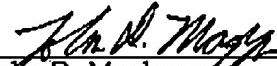
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OCT 27 2006

- Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$_____ is enclosed.
- Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


John D. Magluyan
Attorney for Applicant
Registration No.: 56,867

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
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Form #120

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